

Richmond Community Schools

REQUEST FOR PROPOSALS (RFP)

FOOD SERVICE EQUIPMENT

The Board of Education of Richmond Community Schools (the "School District") is accepting firm, sealed Proposals for **FOOD SERVICE EQUIPMENT** at Richmond High School and Will L. Lee Elementary School. A complete package of the Project RFP may be found on the District's website, www.richmond.k12.mi.us, under the Bid Info tab.

Proposal **MUST** be submitted in a sealed envelope (box) and clearly marked, "**2026 FOOD SERVICE EQUIPMENT**". The School District requests two (2) original, signed proposals.

All proposals must be delivered no later than **1:30 PM EST, TUESDAY, APRIL 21, 2026**, (the "Due Date") to:

Richmond Community Schools
Board of Education and Administrative Offices
C/O Tammie Schadd, Director of Business & Management Services
35276 Division
Richmond, MI 48062

All Proposals will be publicly opened immediately thereafter. Proposals received after the Due Date will not be considered or accepted. Facsimile, oral, and other electronic proposals are not acceptable.

A **PRE-PROPOSAL MEETING AND FACILITY WALK-THROUGH** is scheduled for **MONDAY, APRIL 13**, at **2:00 PM EST** at the **Board of Education & Administrative Offices (Enter Door #13 at the back of the Middle School), 35276 Division, Richmond, MI 48062**

Please see Appendix A of this RFP for a listing of Food Service Equipment and specifications. **Appendix A is also the pricing form to be included in proposals.**

All Proposers submitting Proposals must provide a sworn and notarized statement disclosing any familial relationship that exists between the owner or key employee of the Proposer submitting a Proposal and any member of the Richmond Community School District Board of Education and the Richmond Community School District Superintendent. Any Proposal that does not include this sworn and notarized disclosure statement will not be accepted.

All Proposers submitting Proposals must provide a sworn and notarized statement disclosing compliance with the Iran Economic Sanctions Act. Any Proposal that does not include this sworn and notarized disclosure statement will not be accepted.

The School District reserves the right, in its sole and absolute discretion (for this provision and all other provisions contained in this RFP), to accept or reject, in whole or in part, any or all Proposals with or without cause. The School District further reserves the right to waive any irregularity or informality in the RFP process or any Proposal, and the right to award the Contract to other than the Proposer submitting the best financial Proposal (low bidder). The School District reserves the right to request additional information from any or all Proposers. The School District reserves the right to negotiate with the Proposers concerning their Proposals.

The date and time for receipt of Proposals is:

1:30 PM EST, TUESDAY, APRIL 21, 2026 (the “Due Date”)

PROPOSAL ENVELOPE: An opaque envelope containing your Proposal must be marked in the lower left-hand corner as follows:

**SEALED PROPOSAL ENCLOSED
2026 FOOD SERVICE EQUIPMENT
[Proposer’s Name]
[Proposer’s Address]
[Proposer’s Telephone Number]**

The envelope must also be addressed and delivered as follows:

**RICHMOND COMMUNITY SCHOOLS
BOARD OF EDUCATION AND ADMINISTRATIVE OFFICES
C/O TAMMIE SCHADD, DIRECTOR OF BUSINESS & MANAGEMENT SERVICES
35276 DIVISION
RICHMOND, MI 48062**

LATE PROPOSALS: Each Proposer is responsible for submission of its Proposal. Proposals or Proposal revisions received after the due date and time will not be accepted or considered. The School Districts shall not be liable to Proposer for any delivery or postal delays.

RETURNED PROPOSALS: All Proposals received after the Due Date will be returned to the Proposer unopened.

SIGNED ORIGINAL PROPOSAL: Each Proposal must be an original and hard copy and signed by an authorized member of the Proposer’s Firm. This member should be the highest-ranking officer at the local level. NO ORAL, FAX or E-MAILED Proposals will be accepted. Each Proposal must be submitted on the Proposal Forms attached to this RFP. Original Proposals must be clearly indicated.

COPIES OF PROPOSAL: The Proposer shall also submit with the signed originals of its Proposal one (1) complete copy of the signed original Proposal.

OPENING OF PROPOSALS: In the Conference Room of the Board of Education & Administrative Offices, after **1:30 PM EST, TUESDAY, APRIL 21, 2026**, all submitted Proposals shall be publicly opened and read. Any interested parties may attend. No immediate decision will be rendered.

E-MAIL CLARIFICATIONS: The School District intends to communicate with Proposers via e-mail (e.g., RFP clarifications and Addenda). Except for the delivery of the Proposal itself, references in this RFP to “written” form of communications, include e-mail.

INTENT TO RESPOND: Each Proposer who intends to submit a Proposal in response to this RFP shall submit an “*Intent to Respond*” via e-mail to Tammie Schadd at tschadd@richmond.k12.mi.us on or before **noon on WEDNESDAY, APRIL 15, 2026**. The *Intent to Respond* shall include the name of the Proposer, the name of a contact person and that person’s e-mail address. Enter “**2026 Food Service Equipment Bid Intent to Respond**” in the Subject line of the email.

ADDITIONAL REQUESTS FOR CLARIFICATION: Prospective Proposers may request the School District clarify information contained in this RFP. All such requests or questions regarding this RFP must be received no later than **noon on FRIDAY, APRIL 17, 2026**.

Questions must be submitted via email to Tammie Schadd at tschadd@richmond.k12.mi.us, or to the attention of Tammie Schadd at Richmond Community Schools, 35276 Division, Richmond, MI 48062, in writing, or via the business office facsimile at 586-727-2098. Enter “**Questions on 2026 Food Service Equipment Bid**” in the Subject line of the email. No response will be made to oral questions. All questions and answers will be sent to all prospective proposers via e-mail. It is the Proposer’s responsibility to check their e-mail prior to the RFP Due Date to ensure that it has received all information, including, but not limited to all addenda to this RFP.

RESTRICTIONS ON COMMUNICATION: From the issue date of the RFP until a Vendor is selected and selection announced, a Proposer shall not communicate about the subject of the RFP or a Proposer’s Proposal with the School District, the Board of Education, or any individual member, administrators, faculty, staff, students, or employees, except for *Pre-Proposal Meeting/Facility Walk-Through*, or additional *Requests for Clarification* in accordance with language found within this RFP.

ADDENDA TO THE RFP: If it becomes necessary to revise any part of the RFP, notice of the revision will be e-mailed in the form of an Addendum to all parties that submitted an “*Intent to Respond*” and/or attended a Pre-Proposal Meeting/Facility Walk-Through. All Addenda shall become a part of the RFP. Each Proposer must in its Proposal, to avoid any miscommunication, acknowledge all Addenda which it has received, but the failure of a Proposer to receive, or acknowledge receipt of, any Addendum shall not relieve the Proposer of the responsibility for complying with the terms thereof.

RFP/PROPOSAL INFORMATION CONTROLLING: The School District intends that all Proposers shall have equal access to information relative to this RFP, and that this RFP contains adequate information. No information communicated, either verbally or in writing, to or from a Proposer shall be effective unless confirmed by written communication contained in this RFP, an Addendum to this RFP, a Request for Clarification or other written response thereto, or in the Proposal. It is the policy of the School District to not release Request for Proposals in a changeable format (i.e., Word or Excel files). Accordingly, neither this RFP nor subsequent addenda, if any, nor any *Responses to Clarifications* will be released in other than hard copy or .pdf format.

FINALITY OF DECISION: Any decision made by the School District, including selection of Vendor(s), shall be final.

RESERVATION OF RIGHTS: The School District reserves the right, in its sole and absolute discretion (for this provision and all other provisions contained in this RFP), to accept or reject, in whole or in part, any or all Proposals with or without cause. The School District further reserves the right to waive any irregularity or informality in the RFP process or any Proposal, and the right to award the Contract to other than the Proposer submitting the best financial Proposal (low bidder). The School District reserves the right to request additional information from any or all Proposers. The School District reserves the right to negotiate with the Proposers concerning their Proposals. The School District may select one or more Firms to supply the Equipment.

RELEASE OF CLAIMS: Each Proposer by submitting its Proposal releases the School District from any and all claims arising out of, and related to, the RFP process and selection of Vendor(s).

PROPOSER BEARS PROPOSAL COSTS: A recipient of this RFP is responsible for any and all costs incurred by it or others acting on its behalf in preparing or submitting a Proposal, or otherwise responding to this RFP, or any negotiations incidental to its Proposal or this RFP.

IRREVOCABILITY OF PROPOSALS: Proposers may withdraw their Proposal, if so desired, any time before the Due Date. All Proposals submitted shall not be withdrawn and shall be irrevocable for a minimum period of ninety (90) calendar days following the Due Date.

COLLUSIVE BIDDING: The Proposer certifies that their Proposal is made without any previous understanding, agreement or connection with any person, firm or corporation making a Proposal for the same project and is in all respects fair, without outside control, collusion, fraud, or otherwise illegal action.

OBJECTIVE OF RFP: The objective of this RFP is to offer experienced professional firms the opportunity to present a thoroughly detailed Proposal of their expertise and qualifications to the School District. The Proposal will detail the Proposer's experience and expertise in assisting school districts of similar size and scope as the School District with their Project.

This RFP specifically requests that all Proposers present their **qualifications** and **experiences** in similar Projects (please see Proposal Requirements and Proposal Format).

The School District will select the Proposal, if any, that it deems most qualified to serve the best interests of the School District, in its sole and absolute discretion.

PURPOSE: The purpose of this RFP is to establish a contractual relationship with an experienced and qualified Firm to provide **Food Service Equipment** to the School District in the most efficient and cost-effective manner possible while, at the same time, maintaining quality of service, safety, and reliability.

TERM OF CONTRACT: Work to deliver and install the Food Service Equipment at Richmond High School and Will L. Lee Elementary School may begin upon issuance of a purchase order to the selected Proposer. **Food Service Equipment must be delivered and installed no later than Tuesday, June 30, 2026.**

SELECTION TIMELINE:

The School Districts' anticipated timeline for its selection process is:

| | |
|--|------------------------------------|
| Issuance of this RFP | Tuesday, April 7, 2026 |
| Pre-Proposal Meeting and Facility Walk-Through | 2:00 p.m., Monday, April 13, 2026 |
| Deadline for written Intent to Respond | Noon, Wednesday, April 15, 2026 |
| Deadline for written Requests for Clarifications | Noon, Friday, April 17, 2026 |
| Due Date for Submission of Proposals | 1:30 p.m., Tuesday, April 21, 2026 |
| Selection Made | Monday, April 27, 2026 |

PLEASE NOTE: The School District reserves the right, in their sole and absolute discretion, to change any or all portions of the above-identified selection timeline as determined to be in their best interest.

PROPOSAL REQUIREMENTS: This outlines the information that must be provided by the Proposer and the required format for the Proposal. Any Proposal not providing the required information, or not conforming to the format specified, may be disqualified. Please refer also to the Proposal Format section of the RFP for additional Proposal requirements.

Proposals must demonstrate an understanding of the scope of work and the ability to accomplish the tasks set forth herein and must include information that will enable the School District to determine the Proposer's overall qualifications. Each Proposal shall also include any other information that the Proposer feels is significant with respect to the School District making informed decisions relative to the Proposal.

Any exceptions to the terms and conditions contained in this RFP or any other special considerations or conditions requested or required by the Proposer MUST be specifically enumerated by the Proposer and be submitted as part of its Proposal, together with an explanation as to the reason such terms and conditions cannot be met. Each Proposer shall be required and expected to meet the RFP requirements in their entirety, except to the extent exceptions are expressly noted in its Proposal and those exceptions are expressly accepted by the School District. All Pricing factors must be clearly indicated in the Proposer's Proposal Form provided as part of its Proposal.

Include any other public K-12 school districts in which your Firm has contracted to complete similar projects.

Proposers must provide a Bid Bond in the amount equal to 5% of the total Contract.

If the successful bid is over \$50,000, performance and payment bonds are also required.

Proposers shall meet all regulatory laws, codes, licensing and permitting requirements of Local, State, and Federal law that apply to Michigan public school districts and Project Services, including, but not limited to, the Michigan Revised School Code (MCL 380.1 et seq.).

References – Proposers must provide K-12 public school references, including contact name, address, phone number and scope of services.

PROOF OF QUALIFICATIONS: The School District will ensure compliance with the above by checking references listed in the Proposals.

ORAL INTERVIEW: The School District may require qualified Proposers to participate in oral presentations to answer any questions the School District may have regarding the RFP and Proposer’s Proposal. In that case, the School District will notify the Proposer’s contact name as listed in its Proposal. In accordance with the RFP selection timeline, interviews will be scheduled for Friday, April 24, 2026.

DISTRICT-CONTRACTOR COMMUNICATIONS: The Vendor shall designate a liaison to be available to communicate with the School District at all times.

DEFINITIONS OF THIS RFP AND SUBSEQUENT CONTRACT:

“Contract” “Contract” means the negotiated contract resulting in the School District’s acceptance of the Vendor’s Proposal, to the satisfaction of the School District, which incorporates this RFP and the Vendor’s Proposal.

“Project” “Project” means the project as described in this RFP.

“Proposal” “Proposal” means a response to the RFP submitted by a Proposer.

“Proposer” “Proposer” means any Firm submitting a Proposal to the School District by the specified due date in accordance with this RFP.

“Vendor” “Vendor” shall mean the Firm(s) awarded a Contract to complete Project for the School District in accordance with this RFP and the successful Proposer’s Proposal.

GENERAL CONDITIONS: After receiving formal notification that the successful Vendor was awarded a Contract, the **Vendor shall furnish the District with installation dates on or before Friday, May 8, 2026.**

FEDERAL, STATE AND LOCAL LAW COMPLIANCE, AND SCHOOL DISTRICT POLICIES: The Vendor shall comply with any and all laws, rules, ordinances, policies, and regulations, including any licensing and permitting requirements, applicable to completing the project anticipated in this RFP including, but not limited to, building permits, building codes, safety regulations, licenses, etc. The Vendor, including its employees and agents, shall be responsible for knowing the School District's policies concerning appropriate behavior of persons in its Facilities and, on its properties, including for example, the prohibitions of sexual harassment and smoking, and shall comply with all such policies. The School District shall use its best efforts, as reasonably requested by the Vendor, to assist the Vendor to comply with any and all applicable federal, state, or local laws, rules, and regulations. The Vendor, by providing its Proposal to the School District, represents and warrants that it shall at all times be in compliance with any and all applicable federal and state laws, rules, ordinances, policies and regulations and licensing and permitting requirement applicable to completing the project anticipated in this RFP. The Vendor shall in the performance of such work pursuant to this RFP, its Proposal, and the Contract, fully comply with any and all applicable federal, state, or local laws, rules, and regulations, and shall indemnify, defend, and hold the School District harmless from any liability from its failure to so comply.

GOVERNING LAW: The Contract shall be governed by and construed in accordance with the laws of the State of Michigan. The parties hereby agree to the exclusive jurisdiction and venue of courts sitting in Macomb County, Michigan.

REPAIRS TO PROPERTY DAMAGE: Damage to any School District Facilities or properties caused by the Vendor, its agents or employees shall be repaired so that facilities or properties are in as good condition as before entering into the Contract. All repairs shall be accomplished at no cost to the School District.

OSHA COMPLIANCE: All services to be furnished by the Vendor, and the Vendor's working conditions and employment practices, shall comply with all applicable state and federal requirements, including, but not limited to, the Occupational Safety and Health Act.

PROPOSAL FORM

Proposer (Company/Firm/Name):

Contact Name:

Title:

Address:

City/State:

Phone:

Alternate Phone:

Facsimile:

Electronic Mail Address:

The undersigned understands the School District reserves the right to accept or reject in whole or in part any and all Proposals and to waive informalities and irregularities therein.

If award is made to our Firm based upon our Proposal, we agree to enter into the form of Contract with the School District in strict accordance with this *Request for Proposal* and our Proposal.

My signature certifies that the Proposal as submitted complies with all terms and Conditions as set forth in this *Request for Proposal*, unless specifically enumerated as an exception.

I hereby certify that I am authorized to sign as a Representative for the Firm.

Name, title, and signature of individual duly authorized to execute contracts:

Signature:

By:

Date:

DISCLOSURE STATEMENT – FAMILIAL RELATIONSHIP

Pursuant to MCL 380.1267, a sworn and notarized statement disclosing any familial relationship that exists between the owner and any employee of the vendor/contractor and any member of the Richmond Community School District Board of Education or the Richmond Community School District Superintendent must be accompanied with the bid/proposal.

Bids and Proposals without this disclosure statement will not be accepted.

The members of the Richmond Community School District Board of Education are Deborah Michon, Candess Cunningham, Sandra Fortuna, Danielle Sutton, Sarah Gillies, Raymond Stier, and Margaret Teltow. The Richmond Community School District Interim Superintendent is Billie Szczepaniak.

The following are the familial relationship(s):

Owner/Employee Name Related to: Relationship _____

- 1. _____
- 2. _____
- 3. _____
- 4. _____

Attach additional pages if necessary to disclose all familial relationships.

There are no familial relationships that exist between the owner and any employee of the vendor/contractor and any member of the Richmond Community School District Board of Education or the Richmond Community School District Superintendent.

The undersigned, the owner or authorized representative of bidder (insert name) _____ does hereby represent and warrant that the disclosure statements herein contained are true.

Print Name

Signature of Bidder Representative

Title

STATE OF MICHIGAN

) ss

COUNTY OF _____)

This instrument was acknowledged before me on the ____ day of _____, _____,
by _____.

_____, Notary Public _____ County, Michigan

My commission expires: ____/____/____ Acting in the County of: _____

AFFIDAVIT OF COMPLIANCE – IRAN ECONOMIC SANCTIONS ACT
Michigan Public Act No. 517 of 2012

The undersigned, the owner and or authorized officer of the below named contractor (the "Contractor"), pursuant to the compliance certification requirement provided in the Richmond Community Schools' (the "School District") Request For Proposals For Custodial Services (the "RFP"), hereby certifies, represents and warrants that the Contractor (including its officers, directors and employees) is not an "Iran linked business" within the meaning of the Iran Economics Sanctions Act, Michigan Public Act No. 517 of 2012 (the "Act"), and that in the event Contractor is awarded a contract as a result of the aforementioned RFP, the Contractor will not become an "Iran linked business" at any time during the course of performing the Work or any services under the contract.

The Contractor further acknowledges that any person who is found to have submitted a false certification is responsible for a civil penalty of not more than \$250,000.00 or 2 times the amount of the contract or proposed contract for which the false certification was made, whichever is greater, the cost of the School District's investigation, and reasonable attorney fees, in addition to the fine. Moreover, any person who submitted a false certification shall be ineligible to bid on a request for proposal for three (3) years from the date that it is determined that the person has submitted the false certification.

VENDOR:

| | |
|------------------------|----------------|
| Name of Representative | Name of Vendor |
| Title | Date |

STATE OF MICHIGAN)
) ss
COUNTY OF _____)

This instrument was acknowledged before me on the ____ day of _____, _____,
by _____.
_____, Notary Public _____ County, Michigan
My commission expires: ____/____/____ Acting in the County of: _____

INTENT TO RESPOND FORM

Proposer (Company/Firm/Name): _____

Contact Name: _____

Title: _____

Address: _____

City/State: _____

Phone: _____

Alternate Phone: _____

Facsimile: _____

Electronic Mail Address: _____

The signature below indicates the Proposer's intention to submit a Proposal in response to the **2026 FOOD SERVICE EQUIPMENT** RFP.

I hereby certify that I am authorized to sign as a Representative for the Firm.

Name, title, and signature of individual duly authorized to execute contracts:

Signature: _____

By: _____

Date: _____

Appendix A - Food Service Equipment

Will L. Lee Elementary School

| <u>Item</u> | <u>Quantity</u> | <u>Per Item Price</u> | <u>Extended Price</u> |
|---|-----------------|-----------------------|-----------------------|
| Register Stand Duke Manufacturing Model NO TCS_30PG Stainless steel Cashier stand, mobile 30"w, 32"d, 36"h, 16 ga stainless top partial under shelf, with stainless steel tube foot rest, swivel caster & brakes, NSF | 1 | _____ | _____ |
| CS-DR -LK Stainless steel drawer, with lock and keys for cahsier stand | 1 | _____ | _____ |
| Solid -FX-32-10 Tray Slide, cashier's right, 32"w x 10" D, solid stainless steel, on fixed brackets, with (2) 1/8 " die formed rubbing tracks & mounted 28" high | 1 | _____ | _____ |
| Cord-10 10 ft. cord & plug | 1 | _____ | _____ |
| E-OP2 Electric outlet, mounted in base, with galvanized junction box, duplex or single receptable and stainless steel cover, wired to existing power source | 1 | _____ | _____ |
| CUT-OP1-G Round cutout with grommet, in counter top, body | 1 | _____ | _____ |
| CUT-OP1-G Round cutout with grommet, in counter top, body panel shelf | 1 | _____ | _____ |
| MOD-HT Special Height Body, per unit | 1 | _____ | _____ |
| MOD-HT-34 34" Height Body | 1 | _____ | _____ |
| MOD-2S-2CR Kick Plate, cashier's right, stainless steel, recessed, screw attached, 1/2 above floor for easy rolling | 1 | _____ | _____ |
| Serving Counter, Cold Food Duke Manufacturing Model No. TFCP-60PG-N7 Thurmaduke Flush Mound Cold Pan 36"H, 16ha stainless steel top, (4) pan size digital control, self control self contained refrigeration, drain for eac hwell manifolded to one location, stainless steel body & undershelf, 5" dia. swivel casters with brakes, 6' cord & plug120v/60/1-ph, R448a, NEMA 5-15P, 4.9amps, CULus, | 1 | _____ | _____ |
| COND-EVAP Condensate evaporator | 1 | _____ | _____ |
| SOLID-HD-4CU-10 Tray Slide, customer's side, 60" W x 10" D, solid stinless steel, on hinged brackets, with (2) 1/8" de formed rubbing tracks, & mounted 28" high | 1 | _____ | _____ |
| CORD-10 10 ft. cord & plug | 1 | _____ | _____ |
| E-OP2 Electric outlet, mounted in base, with galvanized junction box, duplex or single receptacle & stainless steel cover, wired to existing power source | 1 | _____ | _____ |
| MOD-HT Special Height Body, per unit | 1 | _____ | _____ |
| MOD-HT-30 30" Height Body (elementary) | 1 | _____ | _____ |
| MOD-2S-4CU Kick Plate, customer's side, stainless steel, recessed, screw attached, 1/2" above floor for easy rolling | 1 | _____ | _____ |
| TS422-60 Contemporary Food Shield, 59-1/2"W x 19-1/2"D x 20-1/8"H, adjustable from full-service to self-service guard, single shelf, vertical fixed end closures, 1" dia. Vertical stainless steel tube posts, stainless steel finish posts, 3/8" glass over shelf & guard with 1/4" glass ends (tempered and polished rounded edges) | 1 | _____ | _____ |
| TS400LED-4 LED light under shelf & wired to base, 120v/60/1-ph | 1 | _____ | _____ |

Appendix A - Food Service Equipment

Will L. Lee Elementary School (Continued)

| <u>Item</u> | <u>Quantity</u> | <u>Per Item Price</u> | <u>Extended Price</u> |
|---|-----------------|-----------------------|-----------------------|
| Hot Food Serving Counter / Table | | | |
| Duke Manufacturing Model No. TWHF-60PG Thurmaduke Ganged waterless well mobile, electric, 60" W x 32"D x 36"H, 16ga stainless steel top, (4) stainless steel heat wells, touch screen controls, paint rip steel body & undershelf, dish shelf, 5" dia. Swivel casters with brakes, 6' cord & plug, cULus, UL EPH classified | 1 | _____ | _____ |
| PH_VOLTAGE Voltage to be determined | 1 | _____ | _____ |
| MOD-14-4 14ga stainless steel top, in lieu of standard | 1 | _____ | _____ |
| SOLID-HD-4CU-10 Tray Slide, customer's side, 60" W x 10" D, solid stainless steel, on hinged brackets, with (2) 1/8" die-formed rubbing tracks & mounted 28" high | 1 | _____ | _____ |
| CORD-10 10 ft. cord & plug | 1 | _____ | _____ |
| E-OP2 Electric outlet, mounted in base, with galvanized junction box, duplex or single receptacle & stainless steel cover, wired to existing power source | 1 | _____ | _____ |
| MOD-HT Special Height Body, per unit | 1 | _____ | _____ |
| MOD-HT-34 34" Height Body | 1 | _____ | _____ |
| MOD-2S-4CU Kick Plate, customer's side, stainless steel, recessed, screw attached, 1/2" above floor for easy rolling | 1 | _____ | _____ |
| TS422-60 Contemporary Food Shield, 59-1/2"W x 19-1/2"D x 20-1/8"H, adjustable from full-service to self-service guard, single shelf, vertical fixed end closures, 1" dia. vertical stainless steel tube posts, stainless steel finish posts, 3/8" glass over-shelf & guard with 1/4" glass ends (tempered and polished rounded edges) | 1 | _____ | _____ |
| TS400LED-4 LED light under shelf & wired to base, 120v/60/1-ph (this may require cord & plug option) | 1 | _____ | _____ |
| SERVING COUNTER, UTILITY | | | |
| Duke Manufacturing Model No. TST-46PG Thurmaduke™ Solid Top Unit, mobile utility counter, 46"W x 32"D x 36"H, 16ga stainless steel top, 20ga paint grip steel body & undershelves, 5" dia. gray poly swivel casters & brakes, NSF | 1 | _____ | _____ |
| MOD-14-3 14ga stainless steel top, in lieu of standard | 1 | _____ | _____ |
| SOLID-HD-3CU-10 Tray Slide, customer's side, 46" W x 10" D, solid stainless steel, on hinged brackets, with (2) 1/8" die-formed rubbing tracks, & mounted 28" high (specify any special height) | 1 | _____ | _____ |
| MOD-HT Special Height Body, per unit | 1 | _____ | _____ |
| MOD-HT-30 30" Height Body (elementary) | 1 | _____ | _____ |
| MOD-2S-3CU Kick Plate, customer's side, stainless steel, recessed, screw attached, 1/2" above floor for easy rolling | 1 | _____ | _____ |

Appendix A - Food Service Equipment

Will L. Lee Elementary School (Continued)

| <u>Item</u> | <u>Quantity</u> | <u>Per Item Price</u> | <u>Extended Price</u> |
|---|-----------------|-----------------------|-----------------------|
| TS422-46 Contemporary Food Shield, 45-1/2"W x 19-1/2"D x 20- 1/8"H, adjustable from full-service to self-service guard, single shelf, vertical fixed end closures, 1" dia. vertical stainless steel tube posts, stainless steel finish posts , 3/8" glass over-shelf & guard with 1/4" glass ends (tempered and polished rounded edges) | 1 | _____ | _____ |
| TS400LED-3 LED light under shelf & wired to base, 120v/60/1-ph (this may require cord & plug option) | 1 | _____ | _____ |

Richmond Middle School

| <u>Item</u> | <u>Quantity</u> | <u>Per Item Price</u> | <u>Extended Price</u> |
|--|-----------------|-----------------------|-----------------------|
| Hobart HL300 Mixer with Guard and Standard accessories | 1 | _____ | _____ |
| 63 3/4 inch Atlas Metal Stainless steal 4 Well cold unit with sneeze guard and tray slides | 1 | _____ | _____ |
| 77 1/2 inch Atlas metal Stainless steal counter with tray slides | 2 | _____ | _____ |

Richmond High School

| <u>Item</u> | <u>Quantity</u> | <u>Per Item Price</u> | <u>Extended Price</u> |
|--|-----------------|-----------------------|-----------------------|
| Heavy Duty Stainless Steel 72" x 30" table with under shelf and 3 Heavy duty drawers | 2 | _____ | _____ |
| HOT FOOD SERVING COUNTER / TABLE 12,568.00 Duke Manufacturing Model No. TWHF-74PG Thurmaduke™ Ganged Waterless Well, mobile, electric, 74"W x 32"D x 36"H, 16ga stainless steel top, (5) stainless steel heat wells, touch screen controls, paint grip steel body & undershelf, dish shelf, 5" dia. swivel casters with brakes, 6' cord & plug, cULus, UL EPH Classified | 1 | _____ | _____ |
| PH_VOLTAGE Voltage to be determined | 1 | _____ | _____ |
| MOD-14-5 14ga stainless steel top, in lieu of standard | 1 | _____ | _____ |
| MOD-12-74 Extend width of top to extend body 9"on customer side in lieu of tray slide , with 4" turn down on all sides | 1 | _____ | _____ |
| 442-5S-HD-OP Cutting Board/Shelf, operator's side, 7"D, 18ga stainless steel shelf, (3) hinged brackets, shelf mounted flush to counter top (Specify any special height) | 1 | _____ | _____ |
| CORD-10 10 ft. cord & plug | 1 | _____ | _____ |
| E-OP2 Electric outlet, mounted in base, with galvanized junction box, duplex or single receptacle & stainless steel cover, wired to existing power source | 1 | _____ | _____ |
| MOD-HT Special Height Body, per unit MOD-HT-34 34" Height Body | 1 | _____ | _____ |
| MOD-2S-5CU Kick Plate, customer's side, stainless steel, recessed, screw attached, 1/2" above floor for easy rolling | 1 | _____ | _____ |

Appendix A - Food Service Equipment

Richmond High School (Continued)

| <u>Item</u> | <u>Quantity</u> | <u>Per Item Price</u> | <u>Extended Price</u> |
|---|-----------------|-----------------------|-----------------------|
| TS422-74 Contemporary Food Shield, 73-1/2"W x 19-1/2"D x 20-1/8"H, adjustable from full-service to self-service guard, single shelf, vertical fixed end closures, 1" dia. vertical stainless steel tube posts, stainless steel finish posts, 3/8" glass over-shelf & guard with 1/4" glass ends (tempered and polished rounded edges) | 1 | _____ | _____ |
| TS400LED-5 LED light under shelf & wired to base, 120v/60/1-ph | 1 | _____ | _____ |
| SERVING COUNTER, UTILITY 4,045.00 Duke Manufacturing Model No. TST-60PG | 1 | _____ | _____ |
| Thurmaduke™ Solid Top Unit, mobile utility counter, 60"W x 32"D x 36"H, 16ga stainless steel top, 20ga paint grip steel body & undershelves, 5" dia. gray poly swivel casters & brakes, NSF | 1 | _____ | _____ |
| MOD-14-4 14ga stainless steel top, in lieu of standard | 1 | _____ | _____ |
| MOD-12-60 Extend width of top to extend body 9"on customer side in lieu of tray slide, with 4" turn down on all sides | 1 | _____ | _____ |
| ILD Internal Locking Device (LEFT), stainless steel pin & latch line up device under countertop, per unit price (Note: Units required to be portable) | 1 | _____ | _____ |
| MOD-HT Special Height Body, per unit MOD-HT-34 34" Height Body | 1 | _____ | _____ |
| MOD-25-4CU Kick Plate, customer's side, stainless steel, recessed, screw attached, 1/2" above floor for easy rolling | 1 | _____ | _____ |
| SERVING COUNTER, UTILITY Duke Manufacturing Model No. TST-60PG Thurmaduke™ Solid Top Unit, mobile utility counter, 60"W x 32"D x 36"H, 16ga stainless steel top, 20ga paint grip steel body & undershelves, 5" dia. gray poly swivel casters & brakes, NSF | 1 | _____ | _____ |
| MOD-14-4 14ga stainless steel top, in lieu of standard | 1 | _____ | _____ |
| MOD-12-60 Extend width of top to extend body 9"on customer side in lieu of tray slide, with 4" turn down on all sides | 1 | _____ | _____ |
| ILD Internal Locking Device (RIGHT), stainless steel pin & latch line up device under countertop, per unit price (Note: Units required to be portable) | 1 | _____ | _____ |
| CORD-10 10 ft. cord & plug | 1 | _____ | _____ |
| E-OP2 Electric outlet, mounted in base, with galvanized junction box, duplex or single receptacle & stainless steel cover, wired to existing power source | 1 | _____ | _____ |
| MOD-HT Special Height Body, per unit MOD-HT-34 34" Height Body | 1 | _____ | _____ |
| MOD-25-4CU Kick Plate, customer's side, stainless steel, recessed, screw attached, 1/2" above floor for easy rolling | 1 | _____ | _____ |

Appendix A - Food Service Equipment

Richmond High School (Continued)

| <u>Item</u> | <u>Quantity</u> | <u>Per Item Price</u> | <u>Extended Price</u> |
|---|-----------------|-----------------------|-----------------------|
| SERVING COUNTER, COLD FOOD Duke Manufacturing Model No. TFCEP-74PG-N7 Thurmaduke™ Flush Mount Cold Pan Unit, mobile, 74"W x 32"D x 36"H, 16ga stainless steel top, (5) pan size, digital control, selfcontained refrigeration, drain for each well manifolded to one location, paint grip steel body & undershelf, 5" dia. swivel casters with brakes, 6' cord & plug, 120v/60/1-ph, R448a, NEMA 5-15P, 4.9 amps, CULus, UL EPH Classified | 1 | | |
| COND-EVAP Condensate evaporator | 1 | | |
| MOD-14-5 14ga stainless steel top, in lieu of standard | 1 | | |
| MOD-12-74 Extend width of top to be 42" wide, top extends body 6" each side. | 1 | | |
| CORD-10 10 ft. cord & plug | 1 | | |
| E-OP2 Electric outlet, mounted in base, with galvanized junction box, duplex or single receptacle & stainless steel cover, wired to existing power source | 1 | | |
| MOD-HT-34 34" Height Body | 1 | | |
| 329-5PG-CM-LK Sliding doors, with lock and keys, paint grip steel, recessed stainless steel pull, compressor compartment on operator's side, dry storage partitioned on operator's left, louvered grill with magnetic catches on the right | 1 | | |
| MOD-2S-5CU Kick Plate, customer's side, stainless steel, recessed, screw attached, 1/2" above floor for easy rolling | 1 | | |
| MOD-2S-5OP Kick Plate, operator's side, stainless steel, recessed, screw attached, 1/2" above floor for easy rolling | 1 | | |
| MOD-2S-E Kick Plate, end, stainless steel, recessed, screw attached, 1/2" above floor for easy rolling | 1 | | |
| TSS30-74 Thurmaduke™ Designer Sneeze Guard, 73-3/4"W x 13"D x 18"H, (2) sided buffet style, flip-up acrylic, painted end panels, 13" wide shelf & 1/4" acrylic end guards, cULus, UL EPH Classified | 1 | | |
| TSS30-74 Thurmaduke™ Designer Sneeze Guard, 73-3/4"W x 13"D x 18"H, (2) sided buffet style, flip-up acrylic, painted end panels, 13" wide shelf & 1/4" acrylic end guards, cULus, UL EPH Classified | 1 | | |
| LED-5 LED light under shelf, wired to base, 120v/60/1-ph (this may require cord & plug option) | 1 | | |
| SERVING COUNTER, UTILITY Duke Manufacturing Model No. TST-60PG Thurmaduke™ Solid Top Unit, mobile utility counter, 60"W x 32"D x 36"H, 16ga stainless steel top, 20ga paint grip steel body & undershelves, 5" dia. gray poly swivel casters & brakes, NSF | 1 | | |
| MOD-14-4 14ga stainless steel top, in lieu of standard | 1 | | |
| MOD-12-60 Extend width of top to extend body 9" on OPERATOR side in lieu of tray slide , with 4" turn down on all sides | 1 | | |
| CORD-10 10 ft. cord & plug | 1 | | |

Appendix A - Food Service Equipment

Richmond High School (Continued)

| <u>Item</u> | <u>Quantity</u> | <u>Per Item Price</u> | <u>Extended Price</u> |
|---|-----------------|-----------------------|-----------------------|
| E-OP2 Electric outlet, mounted in base, with galvanized junction box, duplex or single receptacle & stainless steel cover, wired to existing power source | 1 | | |
| MOD-HT-34 34" Height Body | 1 | | |
| 329-4PG-LK Sliding doors, with lock and keys, paint grip steel, recessed stainless steel pull | 1 | | |
| MOD-2S-4OP Kick Plate, operator's side, stainless steel, recessed, screw attached, 1/2" above floor for easy rolling | 1 | | |
| MOD-2S-E Kick Plate, end, stainless steel, recessed, screw attached, 1/2" above floor for easy rolling | 2 | | |
| OPEN DISPLAY MERCHANDISER GTI Designs Model No. URPT-1250 United Refrigerated Multideck Pass Through Grab and Go Merchandiser, Rear pass through doors, Self-Contained, 51.75"W, 79"H, 695 Lbs Net Weight, (4) tiers of shelving, electronic digital control, 220v/60/1-ph, 25 amps, ETL, ETL-Sanitation. | 1 | | |
| 1 year parts and labor warranty, standard 4 year compressor warranty 350.00 | | | |
| 1 ea Self contained refrigeration, standard | | | |
| 1 ea Glass side panels, standard | | | |
| 1 ea LED lights on all shelves, standard | | | |
| 1 ea LED light on top interior, standard | | | |
| 1 ea Vertical LED lights interior, standard | | | |
| 1 ea (4) tiers adjustable flat/angled shelves, standard | 1 | | |
| 1 ea 3" heavy duty casters, standard | | | |
| 1 ea Product Guards on each shelf, standard | | | |
| 1 ea Product tag clips on each shelf, standard | | | |
| 1 ea Electric Condensate Pan, standard | | | |
| 1 ea Standard Pull Down Night Blind | | | |
| 1 ea Stainless steel finish, standard | | | |

Additional Costs

| <u>Item</u> | <u>Quantity</u> | <u>Per Item Price</u> | <u>Extended Price</u> |
|--------------------------|-----------------|-----------------------|-----------------------|
| Freight | | | |
| Installation | | | |
| Removal of Old Equipment | | | |
| Grand Total | | | |